January 28, 2020

Fellow Delegates and Friends,

The 73rd Annual Southern Maryland Volunteer Firemen’s Association Convention will be held May 2-3, 2020 to celebrate the incoming President Randy Smith. The Dunkirk Volunteer Fire Department will be hosting all events.

Enclosed you will find:
- Schedule of Events
- RSVP for Memorial, Dinner & Meeting
- Memorial Service Form (to include deceased member in 2019 Memorial Service)
- RSVP for Games
- Parade Information, Rules, Registration
- Competition Information, Rules, Registration
- Vendor Agreement & Application
- Program Advertisement
- Request for pictures/video slideshow

Sunday should be a fun day for the entire family. Please promote this event throughout your entire community. In addition to the parade and contests, there will be food, entertainment, and activities for children.

We are asking for departments to RSVP for the memorial and dinner as well as the parade and games. The RSVP forms should be returned to the Dunkirk VFD. All RSVP forms need to be returned by Tuesday, March 31, 2020.

If you have any questions, or need additional information regarding the memorial service, dinner, parade or games, please contact Donald Gibson, Convention Chairman at donaldgibson@dunkirk5.com and 443-404-9814.

We are looking forward to seeing you at the convention.

Respectfully,

Donald Gibson
2020 SMVFA Convention Chairman
Dunkirk Volunteer Fire Department  
2020 Southern Maryland Volunteer Firemen’s  
Association Convention Committee  
P.O. Box 118 Dunkirk, MD 20754  
Attn: Randy Smith  
Chairman: Donald Gibson  
donaldgibson@dunkirk5.com

Schedule of Events  
**Saturday, May 2, 2020**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Memorial Service</td>
<td>2:00 PM</td>
<td>Dunkirk Volunteer Fire Department (upstairs)</td>
</tr>
<tr>
<td>Social Event (Refreshments &amp; Appetizers)</td>
<td>Following Memorial Service</td>
<td>Dunkirk Volunteer Fire Department (downstairs)</td>
</tr>
<tr>
<td>Dinner</td>
<td>5:00 PM</td>
<td>Dunkirk Volunteer Fire Department (upstairs)</td>
</tr>
<tr>
<td>SMVFA Meeting, Awards &amp; Installation of Officers</td>
<td>Following Dinner</td>
<td>Dunkirk Volunteer Fire Department (upstairs)</td>
</tr>
</tbody>
</table>

**Sunday, May 3, 2020**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parade Registration</td>
<td>10:00 AM to 12:00 PM</td>
<td>Dunkirk, MD (more details to come)</td>
</tr>
<tr>
<td>Parade</td>
<td>1:00 PM</td>
<td>Dunkirk, MD</td>
</tr>
<tr>
<td>Individual Contests</td>
<td>Following the Parade</td>
<td>Dunkirk Volunteer Fire Department Co.5</td>
</tr>
<tr>
<td>Award of Trophies</td>
<td>Approximately 30 minutes after the last contest ends</td>
<td>Dunkirk Volunteer Fire Department Co. 5</td>
</tr>
</tbody>
</table>
Dunkirk Volunteer Fire Department
2020 Southern Maryland Volunteer Firemen’s
Association Convention Committee
P.O. Box 118 Dunkirk, MD 20754
Attn: Randy Smith
Chairman: Donald Gibson
donaldgibson@dunkirk5.com

Memorial, Meeting, and Dinner R.S.V.P. Form

Please return no later than March 31, 2020 to:
SMVFA 2020 Convention Committee
Attn: Randy Smith
P.O. Box 118
Dunkirk, MD 20754

Department Name: ________________________________

____ Will be able to attend the Memorial Service, Saturday, May 2, 2020
Number of Guests attending____

____ Will be able to attend the Social Event/Reception, Dinner and Meeting, Saturday, May 2, 2020
Number of Guests attending _____

Please contact the following person for additional memorial, meeting and dinner information.

Contact Name______________________________

Contact Number____________________________

____ I regret that we will not be able to attend any of the functions on Saturday, May 2, 2020.
Memorial Service Form

* To include a Department member in the 2020 MEMORIAL SERVICE, please complete and return this form with a photograph of the member by MARCH 31, 2020.
* Any listing not postmarked by March 31st will be carried over to the 2021 Memorial Service.
* Please print all information.
* Complete the MSFA Form and submit it with an additional photo to MSFA.
* Auxiliary member’s information should be sent to the MSFALA & LASMVFALA auxiliary chaplains.

<table>
<thead>
<tr>
<th>DECEASED MEMBER INFORMATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deceased Member: ____________________________</td>
</tr>
<tr>
<td>Fire Department/Rescue Squad Affiliation: ____________________________</td>
</tr>
<tr>
<td>[ ] Life Member  [ ] Hall of SMVFA</td>
</tr>
<tr>
<td>Offices Held: ____________________________</td>
</tr>
<tr>
<td>Honors Received: ____________________________</td>
</tr>
<tr>
<td>Date of Death: ____________________________</td>
</tr>
</tbody>
</table>

| Next of Kin: ____________________________ |
| Address of Next of Kin: ____________________________ |

<table>
<thead>
<tr>
<th>MEMBER SUBMITTING INFORMATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Name</td>
</tr>
<tr>
<td>__________________________</td>
</tr>
<tr>
<td>Department/Squad Affiliation</td>
</tr>
<tr>
<td>__________________________</td>
</tr>
<tr>
<td>Phone Number (work or cell)</td>
</tr>
<tr>
<td>__________________________</td>
</tr>
<tr>
<td>e-mail Address</td>
</tr>
<tr>
<td>__________________________</td>
</tr>
</tbody>
</table>

Notice: By submitting this form, the individual authorizes publication of the information in the SMVFA Memorial Service Program.

**Completed forms should be submitted to:
SMVFA 2020 Convention Committee, P.O. Box 118 Dunkirk, MD 20754**
Games R.S.V.P. Form

SMVFA 2020 Convention Committee
Attn: Randy Smith
P.O. Box 118
Dunkirk, MD 20754

Department Name: ________________________________

Will participate in the following games (check all that apply) on Sunday, May 3, 2020:

- Bucket Brigade
- Battle of the Bucket
- Tug-of-War
- EMS Contest
- Fastest Dressed Obstacle Course

Will participate in the parade on Sunday, May 3, 2020. Please list the apparatus that your department will bring.

1. __________________________________________________________
2. __________________________________________________________
3. __________________________________________________________
4. __________________________________________________________
5. __________________________________________________________

Please contact the following person for additional game and parade information.

Contact Name________________________

Contact Number________________________

I regret that we will not be able to attend any of the functions on Sunday, May 3, 2020.
PARADE INFORMATION

Sunday, May 3, 2020 @ 1:00 pm

Registration Location
Dunkirk, MD (more details to come)

Registration Times
10:00 am – 12:00 pm
Please send only one representative from your department to the registration table when all apparatus is present and ready for the parade.

Parade Route
To be updated.

General Parade Information
Parade route and staging information will be available at the registration table, along with apparatus line up cards and registration forms.
Be sure to give a count of ALL apparatus from your department, so we provide adequate space in the staging area.

Awards
A list of trophies will be available at the registration table on May 3, 2020.
Dunkirk Volunteer Fire Department
2020 Southern Maryland Volunteer Firemen’s
Association Convention Committee
P.O. Box 118 Dunkirk, MD 20754
Attn: Randy Smith
Chairman: Donald Gibson
donaldgibson@dunkirk5.com

GENERAL PARADE RULES

1. Registration will begin at 10:00 AM and end at 12:00 PM (Noon) on May 3, 2020. Registration will occur in Dunkirk, MD (more details to come).

2. All registered apparatus must be present to register the participating department when you arrive at the registration table.

3. The parade will begin promptly at 1:00 PM rain or shine.

4. Dunkirk Volunteer Fire Department members will facilitate the lineup of apparatus, marching units and special guests into the line of the parade.

5. There will be no stopping in front of the Judge’s Stand for apparatus or marching units.

6. At the discretion of the judges, there will be a spot check of the crew cab and compartments during the parade route to check how organized the vehicle is.

7. THE JUDGES DECISIONS ARE FINAL.
2020 SMVFA PARADE REGISTRATION FORM (page 1 of 2)

Please return no later than March 31, 2020 to:
SMVFA 2020 Convention Committee
Attn: Randy Smith
P.O. Box 118
Dunkirk, MD 20754

Department Name ___________________________________________________________

Company Number ___________________ County _______________________

Total Number of Miles Traveled to Parade _______________________

Total Number of Department Members Participating in Parade ________________

PARADE ENTRY INFORMATION (Check all that apply for your department/company). Use reverse side if additional space is needed for descriptions, etc. Please return form by March 31, 2020.

_____ Engine (circle: 1000gpm, 1250gpm, 1500gpm, 1750gpm/over) _____ Boat

_____ Squad

_____ Aerial Ladder Truck

_____ Aerial Platform

_____ Honor Guard/Marching Unit

_____ Tanker (1500 gal or more)

_____ Pumper/Tanker

_____ Brush/BX Units

_____ Ambulance

_____ Fire Truck (15+ yrs, in service)

_____ Antique Fire Truck (25+ yrs, OOS)

_____ Fire Prevention Entry

_____ Special Unit

_____ Auxiliary

_____ Commercial Unit

_____ Fire Prevention Queen

Name: ____________________
### 2020 SMVFA Parade Registration Form

Please return no later than March 31, 2020 to:

SMVFA 2020 Convention Committee  
Attn: Randy Smith  
P.O. Box 118  
Dunkirk, MD 20754

<table>
<thead>
<tr>
<th>Department Name</th>
<th>Contact Name</th>
<th>Contact Number</th>
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<table>
<thead>
<tr>
<th>Type of Vehicle (Engine, Tanker, Etc.)</th>
<th>Unit Number</th>
<th>Year</th>
<th>Make</th>
<th>GPM</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

Chairman: Donald Gibson  
donaldgibson@dunkirk5.com
1. Each team will consist of a maximum of 3 members. The team must contain 2 members with a minimum certification of Maryland EMT-B. One member will be the Team Captain. The Team Captain will be responsible for having his/her team ready for the start of the contest. The Team Captain must present this form, signed and completed at the registration table on the day of the parade. The registration table will be located at the Dunkirk Volunteer Fire Department. The Team Captain must ensure all players understand and abide by the rules.

2. Teams will use Basic Life Support (BLS) procedures, as described in the Brady Text and Maryland protocols during the scenarios.

3. Scenarios will start at the sound of the Judge’s whistle. The team will start in their ambulance. The scenario will end when the patient is placed in the ambulance and the back doors are shut.

4. Time will be used as one of the factors in the judging of this contest.

5. Standard company uniforms or coveralls must be worn by all team members. Failure to do so will result in disqualification of the team.

6. Standard safety practices will be used at all times.

7. No team waiting to start their assigned scenario will be allowed to view any team that precedes them during the completion of their scenario. Once a team has successfully completed their scenario, they will be permitted to view the remaining contestants.

8. The scenario will be the same for each team. Every effort will be made to ensure the scenario is identical as possible for all teams.

9. Teams will be judged on accurate patient assessment, proper treatment, as well as overall time taken to complete the scenario.

10. The decision of the Judges will be final. There will be no appeal of the Judges’ decision.

11. Penalties may be assessed by the Judges. The manner in which the penalties may be incurred will be explained to participants prior to the start of the scenario.

12. No contest judge will come from a participating department.

13. No alcoholic beverages will be allowed on the game fields. No intoxicated persons will be allowed to participate. Intoxicated participants will be disqualified.

As Team Captain, I have read, understand and will abide by the rules listed above. I have made all my team members aware of the rules.

Team Captain Signature ____________________________ Printed Name ____________________________

Team Department Name _____________________________________________
Battle of the Bucket Rules

1. Each team is required to have 3 players on the team (only one team per company is permitted.) One member of the team will be the Team Captain. The Team Captain is responsible for having their team ready for the start of the contest. The Team Captain must present this form, signed and completed, at the registration table on the day of the parade. The registration table will be located at the Dunkirk Volunteer Fire Department. Team Captains must ensure all players understand and abide by the rules.

2. Two poles spaced approximately 50 feet apart with a cable stretched between them, 15' above the ground, with a five-gallon capacity bucket attached so as to slide freely between the poles. The center of the cable is marked both on the cable and on the ground. This mark will serve as the starting point for each round.

3. Each Team will be supplied with an attack line consisting of 100’ of 1 ¾” hose charged at 100 PSI, with identical nozzles with smooth bore tip.

4. To start the contest, the bucket is placed in the center of the cable. Two opposing teams then pick a position behind each pole. Hose lines will be charged, nozzles will be opened, and the streams touched at bucket height. At the Judge’s signal, each team will attempt to push the bucket along the cable to their opponent's side. Touching the bucket to the pole will end the contest.

5. Full protective equipment including helmet, coat, gloves, boots, and FACE SHIELD or GOGGLES must be worn. Failure of any team member to wear protective equipment will result in the disqualification of the team.

6. Deliberate wetting of Judges, spectators, or other contestants will result in immediate disqualification.

7. There will be a clear winner based upon the above criteria.

8. This is not a timed event.

9. No contest judge will come from a participating department.

10. No alcoholic beverages will be allowed on the game fields. No intoxicated persons will be allowed to participate. Intoxicated participants will be disqualified.

As Team Captain, I have read, understand and will abide by the rules listed above. I have made all my team members aware of the rules.

Team Captain Signature ____________________________ Printed Name ____________________________

Team Department Name _______________________________________________________________
Bucket Brigade Rules

1. Each team will consist of a maximum of 6 members. One member will be the Team Captain. The Team Captain will be responsible for having their team ready for the start of the contest. The Team Captain must present this form, signed and completed at the registration table on the day of the parade. The registration table will be located at the Dunkirk Volunteer Fire Department. Team Captains must ensure all players understand and abide by the rules.

2. A target building will be provided with the following:
   A slanted roof to drain water into the gutter; the downspout will carry water into a drum; guttering to carry water to a downspout; drum will have a ball that floats inside.

3. A source of water and buckets for hauling water will be provided. The water source will be approximately 25' from the throw line in the front of the building. The throw line will be approximately 6' from the front of the building.

4. Teams will haul water from the source up to the throw line. It will then be thrown on the roof of the building. Player MUST NOT cross the throw line. When a player does cross the throw line, they will immediately incur a 10 second delay penalty. Only water that is LEGALLY thrown and passes through the gutter and downspout will be permitted to stay in the drum. POURING WATER INTO THE GUTTER IS NOT PERMITTED.

5. The contest Judge will give an audible signal to start the contest. The contest will begin as soon as the signal is sounded. The contest will end when the floating ball is washed by the water out of the drum.

6. This event is timed. A stopwatch will be used to time the event. The stopwatch will be shown to the Team Captain at the beginning and end of the event. The fastest team that LEGALLY fills the drum with water and displaces the ball from the drum will be declared the winner.

7. Boots and gloves must be worn by all contestants. Failure of any team member to wear proscribed equipment will result in the disqualification of the team.

8. No contest judge will come from a participating department.

9. No alcoholic beverages will be allowed on the game fields. No intoxicated persons will be allowed to participate. Intoxicated participants will be disqualified.

As Team Captain, I have read, understand and will abide by the rules listed above. I have made all my team members aware of the rules.

Team Captain Signature ___________________________ Printed Name ________________________________

Team Department Name ____________________________________________________________
Tug-of-War Rules

1. Teams shall consist of a maximum of six players from any one participating company. The Team Captain will be responsible for having his/her team ready for the start of the contest. The Team Captain must present this form, signed and completed at the registration table on the day of the parade. The registration table is located at Dunkirk Volunteer Fire Department. The Team Captain must ensure all players understand and abide by the rules.

2. A rope will be divided at the center with a marker; two additional markers of another color will be attached at points 10 feet in either direction from the center marker. The starting point will be marked on the ground and the contest will start with the center over the mark.

3. The anchor person may make one complete wrap around the waist but CANNOT tie off.

4. The team whose marker goes past the center start line first will be declared the winner.

5. The contest judge will give an audible signal to start the contest and will give the same signal when the contest is ended.

6. Running gear is optional; footwear will be street shoes, sneakers, or boots. No cleats or bare feet allowed.

As Team Captain, I have read, understand and will abide by the rules listed above. I have made all my team members aware of the rules.

Team Captain Signature ____________________________ Printed Name ____________________________

Team Department Name ____________________________________________________________
Fastest Dressed Obstacle Course Rules

1. Each team will consist of 2 members. There will be a maximum of 2 teams per department. One member will be the Team Captain. The Team Captain will be responsible for having their team ready for the start of the contest. The Team Captain must present this form, signed and completed at the registration table on the day of the parade. The registration table is located at Dunkirk Volunteer Fire Department. The Team Captain must ensure all players understand and abide by the rules.

2. Each team member must supply a full set of turnout gear (bunker pants, turnout coat, boots, helmet, gloves, SCBA face piece and NOMEX hood.)

3. The following equipment will be supplied by the host company:
   - A bunk bed, cot or chair
   - 8-12 tires
   - SCBA
   - Mannequin
   - Tarps, salvage covers or similar as required
   - Tables (or similar obstacles) which require the contestant to crawl on the ground

4. A series of areas will be established to accommodate each activity. The areas will run in a straight course.

5. AREA 1: Contestant will start from the bed or chair. At the sound of the bell, the contestant will don bunker pants (completely) and proceed to AREA 2.

6. AREA 2: Contestant will don (completely) turnout coat, gloves, SCBA face piece, NOMEX hood, and helmet; contestant will then proceed to AREA 3.

7. AREA 3: Contestant will walk through a series of tires, to AREA 4.

8. AREA 4: Contestant will advance a charged 1 ¾” line under a tarp up to the designated spot.

9. AREA 5: Contestant must open the nozzle and knock down the target. Nozzle must be shut down completely before proceeding to AREA 6. THIS IS A SAFETY RULE AND MUST BE OBSERVED. Failure to comply will result in either a time penalty or disqualification of the team.

10. AREA 6: Contestant must drag a mannequin and go through the designated window.

11. The gated wye is a safety position and will be manned by the host company, or designee, any time the supply line is charged. Prior to the start of each evolution, the attack line will be checked to ensure there is no air in the line. The attack line will be charged as the contestant nears the tires in AREA 3. The attack line will be shut down when the contestant has successfully closed the nozzle. The attack line will be shut down if the nozzle is dropped prior to successful closure.

12. Penalties may be assessed by the Judges. The manner in which the penalties may be incurred will be explained to participants prior to the start of the scenario.

13. No contest judge will come from a participating department.

14. No alcoholic beverages will be allowed on the game fields. No intoxicated persons will be allowed to participate. Intoxicated participants will be disqualified.

As Team Captain, I have read, understand and will abide by the rules listed above. I have made all my team members aware of the rules.

Team Captain Signature ___________________________ Printed Name __________________

Team Department Name ___________________________________________________________
Vendor Application

Date: ________________________________

Name of Business: ______________________________________________________________

Vendor Address: ______________________________________________________________

POC: Phone Number(s): _________________________________________________________

E-mail: _____________________________________________________________________

Vendor Product: __________________________________________________________________

Dimensions of space required: _____________________________________________________

Requirements from Dunkirk Volunteer Fire Department:
The undersigned agrees to abide by the rules set forth in the Vendor Rules & Regulations, and all attachments. I, the undersigned, agree to assume the risk of loss to my merchandise, other property of myself and my staff, whether from breakage, damage, loss, theft, disappearance, or any other cause, for the duration of the Convention, including set-up and closing. Further, I the undersigned, agree to indemnify and hold harmless the Dunkirk Volunteer Fire Department from any and all claims, actions, damages, liability and expense, including attorneys’ fees, in connection with loss of life, personal injury and/or damage to property that may be done or suffered by reason of my fault or negligence in the performance of or failure to perform my responsibilities as stated in this application and enclosed Rules and Regulations, or occasions all or in part by any act or omission by myself, my agents or employees.

Vendor Signature: ______________________________________________________________

Vendor Printed Name: ___________________________________________________________

Return this completed form to:

SMVFA 2020 Convention Committee
Attn: Randy Smith
P.O. Box 118
Dunkirk, MD 20754

IN LIEU OF A FEE, A DONATION IS REQUESTED.
Make checks payable to: SMVFA Presidential Campaign

Vendor Agreement

73rd Annual Southern Maryland Volunteer Firemen’s Association Convention
The 73rd Annual Southern Maryland Volunteer Firemen’s Association Convention and Parade is being hosted by the Dunkirk Volunteer Fire Department.

Application Procedures
All vendors agree, through their participation in this agreement, to have their booth space in full display and operational during the times designated for the Convention. The designated hours of operation for the Convention are Sunday, May 3, 2020, from 11:00 AM to 6:00 PM. There is no booth fee. Vendors may keep all proceeds from the sales of their goods and/or products; however, the Randy Smith SMVFA Presidential Campaign is requesting a donation. DVFD also does not guarantee any sales amount during the Convention.

Event Operation
1. As the Vendor, you are responsible for providing your own canopy, tables, chairs, table coverings, ice, and generator.

2. You are required to bring your own signage.

3. Fire Regulations require that you bring a fire extinguisher if you use Sterno, Butane, Propane, Electric, or Charcoal Grills.

4. Potable water is available, but you will need to bring your own approved container to transport it.

5. Vendors must be in the staging area at Dunkirk Volunteer Fire Department at 10:00 am. A member of the fire department will show each vendor where to set up.
Vendor Agreement

Rules & Regulations

1. Vendor Space, table covers, and backdrops must match the exhibit and not be offensive, in the event organizer’s judgment, to adjacent exhibit spaces. All excess inventories will be stored out of sight.
2. Vendors must comply with all rules of the Convention site.
3. Vendors MUST be prepared to set up on Sunday, May 3, 2020, between the hours of 10:00AM and 11:00AM. Store all of your food preparation items and products at your booth location. Once you are in the vendors’ area you will not be permitted to exit until the end of the event.
4. Booths must stay open and operational during convention hours.
5. Booths are not permitted to be broken down or vacated prior to closing time.
6. All displays shall be kept neat and clean with the Vendor responsible for clean-up at the end of the event, removing equipment, inventory, waste materials, and improvements. The Vendor is to leave the exhibit space in the same condition as on delivery. The Vendor shall be liable for delivery, handling, set-up and removal of its own displays and materials.
7. The Vendor shall conduct business in accordance with all laws and highest standards of business ethics.
8. NO PETS ALLOWED.
9. The Vendor must comply with ALL Health Department Regulations and obtain the necessary permits required from the Calvert County Health Department, or other regulatory agencies, if operating a food concession stand.
10. The Vendor shall be substantially present at the exhibit space for the duration of the event and shall have qualified, experienced, and responsible staff available at all times.
11. Dunkirk Volunteer Fire Department reserves the right to eject a Vendor from the event when, in their opinion, the Vendor is found to be disruptive to the Convention, other Vendors, or customers.
12. The Vendor shall not increase prices once it is open to the public.
13. The Vendor shall obey all Fire Regulations, County laws, State laws, and any other applicable laws.
14. The Vendor shall not consume, nor permit their staff to consume, alcoholic beverages while Vendor/staff are participating in the event.
15. Dunkirk Volunteer Fire Department reserves the right to establish any additional rules and regulations as they deem necessary for the safe and successful operation of the Convention.
January 28, 2020

I’m proud to announce that the Dunkirk Volunteer Fire Department will be hosting the 73rd Annual Southern Maryland Volunteer Firemen’s Association (SMVFA) Convention. The convention will be held on May 2nd and 3rd at Dunkirk Volunteer Fire Department. These events are being held in Calvert County as past assistant chief, past president, and life & charter member of Dunkirk Volunteer Fire Department Randy Smith becomes President of SMVFA.

As part of the event, we will be publishing a program to outline all of the activities of the weekend. We are seeking advertisers who would like to promote their business or organization in this program. The money raised from the sale of the ads will be used to offset the convention cost. All members are encouraged to support the businesses that advertise in the book.

The program is a great tool to reach a large number of people in the Southern Maryland Region. The annual convention brings representatives from all the fire and rescue departments in Southern Maryland. The program will be distributed to all departments in attendance. The program is a great forum to advertise your business, share an important event or message from your department and post coupons to generate business.

Advertising in the program is very affordable. Organizations can purchase ads, ranging in size from a full page (8 1/2” X 11”) to ¼ of a page. The space can be used to advertise a business, promote an event sponsored by your organization, or share a message in individuals in your department.

Please consider purchasing an ad in this year’s program; cost for individual ads is as follows:

<table>
<thead>
<tr>
<th>BLACK AD</th>
<th>FULL COLOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Page</td>
<td>$150.00</td>
</tr>
<tr>
<td>½ Page</td>
<td>$100.00</td>
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<tr>
<td>¼ Page</td>
<td>$75.00</td>
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</tbody>
</table>

Please complete the enclosed form to register your ad for the program. Please be sure to include artwork (ad layout or business card), as well as payment. Checks can be made payable to the “Randy Smith SMVFA Presidential Campaign”, please note on check SMVFA Convention. All monies received will be used to offset the cost of this year’s convention. A deadline for submissions is set at March 31, 2020.

If you have any questions, or need additional information, please feel free to contact Donald Gibson at 443-404-9814 or donaldgibson@dunkirk5.com. We appreciate your time and contribution.
Donald Gibson, 2020 SMVFA Convention Chairman

Program Advertisement Registration

Organization Name: ________________________________________________________________

Contact Person: _________________________________________________________________

Mailing Address: _________________________________________________________________

Phone: __________________________________________________________________________

Email: __________________________________________________________________________

Size of ad being purchased (please check one):
  o  Color Full Page ($200.)
  o  Black Full Page ($150.)
  o  Color ½ Page ($150.)
  o  Black ½ Page ($100.)
  o  Color ¼ Page ($100.)
  o  Black ¼ Page ($75.)

Ad information (please check one):
  o  Ad layout enclosed
  o  Ad layout e-mailed to donaldgibson@dunkirk5.com (preferred way)
  o  Business card enclosed

Payment Information:
  o  Check enclosed (made payable to Randy Smith SMVFA Presidential Campaign)

Please mail completed form, ad layout/business card, and payment to:
SMVFA Presidential Campaign
Attn: Randy Smith
P.O Box 118
Dunkirk, MD 20754
GOT PICTURES?

The Dunkirk Volunteer Fire Department is requesting that your department send them a CD and/or DVD with pictures, banquet slide show, etc. from 2019.

These pictures will be included in the banquet slideshow.

PHOTOS & VIDEO SLIDE SHOW REQUESTED

Please mail no later than March 31, 2020 to:
SMVFA 2020 Convention Committee
Attn: Randy Smith
P.O. Box 118
Dunkirk, MD 20754

Or EMAIL
donaldgibson@dunkirk5.com